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Linn County Fair and Rodeo

The county fair that happened 6 feet apart.



July 31 - August 8

Linn County Fairgrounds
Mound City, KS

2020

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LINN COUNTY FAIR ASSOCIATION GENERAL RULES

- In no event shall the Linn County Fair Association or its officers, directors or members be held responsible if any loss or damage should arise from accidents or any cause whatsoever.
- Linn County Fair Association and Marais des Cygnes Extension are NOT responsible for exhibits of any kind.
- The Linn County Fair Association reserves the right to accept or reject any or all entries of exhibitors. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Exhibits not meeting requirements will not be permitted to exhibit and must be removed from the grounds immediately.
- Linn County Fair Association and its Superintendents are not responsible for items left following release time.
- Exhibits removed prior to scheduled release time will forfeit all premium money, not just that exhibit's premium.
- Further rules and regulation regarding Open Class, 4-H and FFA divisions can be found under the appropriate categories.

FAIR OFFICE

Located in the Agriculture Building
913-795-2591

Office Hours: Monday, August 3 - Friday, August 7 • 8 a.m. - 5 p.m.

CAMPING, CONCESSION & BOOTH FEES

Camping

- The camping fee for the week of the Linn County Fair is \$75 per camper. All returning campers please submit payment by July 1st.
- All new campers please contact Clint Eastwood after July 15 for an available camping spot.
- Campers will be permitted from July 30th thru August 9th and may not arrive or be parked prior to July 30th.

For all camping questions call: **Clint Eastwood, Camping Manager, 913-594-1479**

Mail or Drop off payments to: Mound City Extension Office
115 S. 6th St.
P.O. BOX 160
Mound City, KS 66056

Concessions and Booths

- Outside Concessions will be \$200.00 per booth for the week.
- State Food License number must be given with application.
- Outside Non-Food Booths will be \$50.00 per booth for the week.
- Inside Booths will be \$50.00 per booth for the week.

For any questions contact: **Scot Lanham, Concessions Manager, 785-229-5784**

SWINE

Blue \$3.50 • Red \$2.50 • White \$1.50

Superintendents:

Roy Shideler, Roger Carbon, Brent Paddock, Megan Stroup

1. All 4-H/FFA swine exhibitors are limited to showing 2 breeding gilts and 2 market hogs. (A total of 4 head can be shown by one member.)
2. Market hogs may be barrow or gilts; any animal shown in breeding classes is not eligible for premium sale.
3. No 4-H/FFA member may enter other than the animals represented in his/her project.
4. Members will be responsible for having their swine weighed.
5. No clippers allowed in swine barn; hair must be ½" long. The use of oils or powders is prohibited.
6. Bred and Owned Market Swine must be raised on exhibitor's farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc. Ribbons will be given but no premium money.
7. See schedule for entering, weighing and show times.
8. Classes will be divided and shown by weights only. If a pig is tagged with the official ear tag and weighs at fair time as a market animal, it can only be shown in the market divisions.
9. Swine show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. All swine exhibitors must be current on YQCA certification in order to sell at the premium sale or base bid. It is the exhibitor's responsibility to know their number.
11. The top two placings in each class will show for Grand Champion and Reserve Champion.
12. All hogs must have an official 4-H EID ear tag.
13. All Market hogs must have destination / sale form on file with the fair office.
14. Breeding registration papers must be in the youth or immediate family name by June 15.

Class	4-H/FFA Breeding Gilts
2742	Hampshires
2743	Yorkshires
2744	Duroc
2745	Other Breeds and Crossbred
Class	4-H /FFA Market Hogs
2747	Market Swine
2748	Bred & Owned Market Swine

2. All sheep must be identified with a USDA Scrapie Tag at the time of fair weigh-in and an official 4-H EID ear tag. Call 1-866-USDA TAG.
3. All 4-H/FFA sheep exhibitors are limited to showing 3 breeding sheep and 3 market sheep. A total of 6 head can be shown by one member.
4. Animals shown in the breeding class cannot be shown in the market class and are not eligible for premium sale.
5. At the time of weigh-in and show, all market lambs must be slick shorn (not to exceed .2") with an even length of wool covering above the hock and knee (head and belly excluded).
6. Sheep show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned. Youth must have completed YQCA to exhibit.
7. Showing of Sheep - Sheep must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. No extreme collars (spike/training) will be allowed.
8. Breeding registration papers must be in the youth or immediate family name by June 15.

Market Lamb Special Rules:

1. Classes will be divided and shown by weight ONLY.
2. Bred and Owned Class will be shown for Market Sheep only.
3. Bred and Owned must be raised on exhibitor's farm by youth or immediate family, not grandparents, cousins, uncles, etc.
4. Bred and Owned Class will receive ribbons only.
5. All lambs must have their lamb teeth.

Class	4-H/FFA Breeding Ewes (Lambs, Yearlings, Aged)
2720	Dorset
2721	Hampshire
2722	Suffolk
2723	Crossbred
2724	Other
Class	4-H/FFA Market Lamb
2725	Market Wethers & Ewes
2726	Bred & Owned Market Lamb
3012	Senior Sheep Showmanship
3013	Intermediate Sheep Showmanship
3014	Junior Sheep Showmanship
3015	Beginner Sheep Showmanship

2020 FAIR SCHEDULE

Saturday, July 25

- 9:30 a.m. **Enter & Judge 4-H Clothing & Textiles**First Baptist Church
 (All Articles, Garments, Educational Exhibits, Buymanship and Construction)
- 3 p.m. **Non-Dress Rehearsal for Style Revue & Performing Arts**.....First Baptist Church
- 7 p.m. **4-H Style Revue & Performing Arts**First Baptist Church
 (This event will not be open to the public)

Saturday, August 1

- 9 a.m..... **Clean and setup 4-H Building**..... 4-H Building
 (4-H Clubs: Cadmus, Valley Rangers, Busy Workers, Thunderbirds)

Sunday, August 2

- 8:30 a.m..... **Check-in for 4-H Dog Show** Multi-Purpose Building
- 9 a.m. **4-H Dog Show** Multi-Purpose Building
- 11:30 a.m. **Check-in for 4-H Pet & Specialty Animal Show** . Multi-Purpose Building
- 12 p.m. **4-H Pet & Specialty Animal Show** Multi-Purpose Building

Monday, August 3

- By Appointment** **Enter & Judge 4-H Foods & Nutrition** 4-H Building
- 8:30-9 a.m. **Busy Bugs & Flying C**
- 9-9:30 a.m. **Cadmus**
- 9:30-10 a.m. **Barn Harvesters & Helping Hands**
- 10-10:30 a.m. **Valley Rangers, Parker Thunderbirds & Busy Workers**
- By Appointment** **Enter & Judge Photography, Visual Arts & Fiber Arts** 4-H Building
- 1-1:30 p.m. **Cadmus**
- 1:30-2 p.m. **Barn Harvesters & Helping Hands**
- 2-2:30 p.m. **Valley Rangers, Parker Thunderbirds & Busy Workers**
- 2:30-3 p.m. **Busy Bugs & Flying C**
- 4:30-6 p.m. **Sheep Weigh-in** Livestock Arena
- 7 p.m. **4-H & FFA Sheep Show** Livestock Arena

Tuesday, August 4

- By Appointment** **Enter & Judge all other 4-H Non-livestock Exhibits** 4-H Building
- 8:30-9 a.m. **Barn Harvesters & Helping Hands**
- 9-9:30 a.m. **Valley Rangers, Parker Thunderbirds & Busy Workers**
- 9:30-10 a.m. **Busy Bugs & Flying C**
- 10-10:30 a.m. **Cadmus**
- 4:30-6 p.m. **Goat & Dairy Weigh-in** Livestock Arena
- 7 p.m. **4-H & FFA Goat & Dairy Show** Livestock Arena

Wednesday, August 5

4:30-6 p.m.	Swine Weigh-in	Livestock Arena
7 p.m.	4-H & FFA Swine Show	Livestock Arena

Thursday, August 6

8:30 a.m.	Check-in all Poultry & Fowl	Poultry Barn
9 a.m.	4-H Poultry & Fowl Show	Poultry Barn
Noon	Sign up deadline for Livestock Auction	Fair Office/Ag Building

(Beef please turn in sheets ASAP)

12 p.m.	Bucket Calf Check-in	4-H Building
12:30 p.m.	Bucket Calf Interviews	4-H Building
1-3 p.m.	State Fair sign up	4-H Building
1:30 p.m.	Bucket Calf Showmanship	Livestock Arena

(Time will vary depending on when last interview is complete)

3 p.m.	Silent Auction sign up deadline	4-H Building
4:30-6 p.m.	Beef Weigh-in	Livestock Arena
7 p.m.	4-H & FFA Beef Show	Livestock Arena

Friday, August 7

By Appointment	Static Exhibits Released, except Silent Auction	4-H Building
12-1 p.m.	Valley Rangers, Parker Thunderbirds & Busy Workers	
1-2 p.m.	Busy Bugs & Flying C	
2-3 p.m.	Cadmus	
3-4 p.m.	Barn Harvesters & Helping Hands	
4:30 p.m.	Clean up 4-H Building	4-H Building
	(4-H Clubs: Busy Bugs, Barn Harvesters, Helping Hands, Flying C)	
5 p.m.	Horse Check-in	Outdoor Arena
	Registration for Farm Bureau	
	Sponsored Pedal Pull	Multi-Purpose Building
5:30 p.m.	Farm Bureau Sponsored Pedal Pull	Multi-Purpose Building
6 p.m.	4-H & FFA Horse Show	Outdoor Arena

Saturday, August 8

10 a.m.	All Sale Items MUST be in place and checked in	
10 a.m.	Livestock Auction & Silent Auction	Livestock Show Arena

their cages.

Class	4-H Rabbits
2700	Pre-Junior Doe (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)
2701	Junior Doe (Under 6 months of age)
2702	Doe (6-8 months of age, American, Angora Giant, California, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)
2703	Senior Doe (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)
2704	Pre-Junior Buck (Only breeds of California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin)
2705	Junior Buck (Under 6 months of age)
2706	Buck (6-8 months of age, American, Angora Giant, California, Champagne, Checkered Giant, American Chinchilla, New Zealand, Palomino, Satin)
2707	Senior Buck (8 months of age or older for breeds in class 2702 and 6 months and older for all other breeds)
2708	Meat Pen (3 rabbits, same breed, maximum weight 5 pounds each. Will be judged on meat quality)
Class	4-H Fur Classes
2709	Normal White Fur
2710	White Satin Fur
2711	White Rex Fur
2712	White Wool
2713	Normal Colored Fur
2714	Colored Satin Fur
2715	Colored Rex Fur
2716	Colored Wool
Class	4-H Mixed Breed
2717	Mixed Breed

SHEEP

Blue \$3.50, Red \$2.50, White \$1.50

Superintendents: Darick Chapman and Gene Franklin

- All animals must be a good representation of the breed designated. Breed classification determined by superintendents. No stags or late cuts will be shown.

2671	Production Hens, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of egg production qualities only)
2672	Meat Type Chickens, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of meat production qualities only)
2673	Dual Purpose, Pen of 3 Pullets
2674	Dual Purpose, Pen of 3 Hens
2675	Trios (Any combination of three birds, no class at State Fair)
Class	4-H Pigeons
2680	King
2681	Carneau
2682	Homer
2683	Mondains
2684	All Other Breeds
Class	4-H Other Fowl
2690	Turkeys, All Breeds (1 or 2 birds either sex)
2691	Ducks, All Breeds (1 or 2 birds either sex)
2692	Geese, All Breeds (1 or 2 birds either sex)
2693	Guinea, All Breeds (1 or 2 birds either sex)
2694	Other Not Listed (1 or 2 birds either sex)

RABBITS

Blue \$1.50 • Red \$ 1.25 • White \$1

Superintendents: Randy & Margaret Hensley & Michelle Dilley

Junior Superintendent: Amber Dilley

1. No 4-H/FFA member may enter other than the animals represented in his/her project.
2. No 4-H/FFA member may enter and exhibit more than two in each class.
3. All market rabbits will be judged on meat quality.
4. Each rabbit is to be legibly and permanently tattooed in its left ear for identification prior to entry at fair.
5. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standards as listed in the ARBA "Standard of Perfection." Only breeds recognized by ARBA may be shown, with the exception of the mixed breed class.
6. The mixed breed class will be judged on conditioning and overall health. Rabbits not eligible for other classes can be shown in the mixed breed class.
7. The mixed breed class winners will not be eligible for best of breed.
8. Exhibitors are responsible for feeding and watering rabbits daily.
9. Fur Classes - only one entry per class exhibitor and will be judged in



4-H & FFA GENERAL RULES



1. All 4-H / FFA exhibitors must be a valid 4-H member or current FFA Chapter member. 4-H members must be re-enrolling by January 1 and new members must be enrolled by May 1.
2. Members must be enrolled in the phase of the project in which they exhibit.
3. Exhibits must have been made or completed during the current project year (project year is October 1 of previous year thru September of current year). This includes market animals. Breeding animals are excluded because they can be brought back multiple years.
4. Pre-entries are required for ALL 4-H and FFA exhibits, as established by Marais des Cygnes District, Mound City Office. Pre-entries due **July 15**. Late entries will be accepted July 16-22 with a \$20 fee per family.
5. All animals to be housed at the fair must have a stall reservation form turned into the extension office by July 15.
6. Exhibits brought to the fair **MUST** be tagged appropriately. Entry cards will be available prior to fair.
7. Members are limited to **three entries** in each phase or division they are enrolled in, unless otherwise stated in division rules.
8. Posters may not be larger than 22" x 28".
9. Display maximum size is 3' x 4'.
10. Those in charge will assume no responsibility for exhibits left on the fairgrounds after release time.
11. **State Fair eligibility:** *Only* designated exhibits in all classes, except livestock, will be allowed to progress. *Only* Junior, Intermediate and Senior level exhibits are eligible. Limits and restrictions may apply; see each division for specific details.
12. The judge has the final authority; please treat them with respect and courtesy.
13. Age Levels:
 - a. Level I Beginner, ages 7-8 years old.
 - b. Level II Junior, ages 9-10 years old.
 - c. Level III Intermediate, ages 11-13 years old.
 - c. Level IV Senior, ages 14-18 years old.
14. Cloverbud Guidelines (Tag-A-Longs) 5-6 year olds:
 - a. Must be enrolled in Cloverbuds project.
 - b. May exhibit one project at the fair, must complete pre-fair entry form with Class as 1 (one) and fill in class description.

Example: Class 1 Foods exhibit

c. Cloverbuds **may not** exhibit a market animal and show in competitive divisions.

d. May participate in the Pee Wee Show after each livestock show and Style Revue (see Clothing and Textiles section regarding script).

e. Will receive a "participation" ribbon and a \$1.00 premium. Any exhibit not left or removed before release time, will forfeit all premium money not just that exhibit.

15. All stalls are pre-assigned and premium will be forfeited if changed without approval of superintendent. Stalls must be cleaned by 10 p.m. on Saturday or premium is forfeited.
16. All market animals must be tagged with a 4-H EID Tag in the current year. Breeding Goats, Sheep, Bucket Calves and Swine must also be tagged with a current 4-H EID.
17. All Sheep and Meat Goats must be tagged with a USDA Scrapie tag when weighed at fair. Call 1-866-USDA TAG.
18. An animal or project may only be exhibited or shown in one project area.
19. Rate of gain - to be eligible the animal must be present at the official county weigh in.
20. Premiums will be paid by the Linn County Fair Association and will be ready to pickup at the Marais des Cygnes Extension Office on Monday, August 17 following the fair. Premium money will not be mailed out. Premium money not picked up by October 1st will be re-deposited into the Linn County Fair Association account.
21. Livestock Auction money will not be available for pickup until 4 weeks after fair unless told otherwise. All outstanding bills with the Marais des Cygnes Extension Office must be paid before checks are released.
22. Champion Ribbons \$5. Reserve Champion \$3.
23. All registered animals must have registration papers in the youth or an immediate family member name by June 15. Immediate family is brother, sister, mother or father.

LIVESTOCK AUCTION

1. A valid Linn County 4-H /FFA member in good standing can sell if they have not participated in any other county fair premium auction during the current year regardless of species. They must show their own animal in the sale ring. Maximum of only two head per exhibitor, but only one of each species. (example: one sheep & one hog, or one beef and one hog)
2. To be sold through the sale the animal must meet the following minimum weight requirements. Animals that don't make weight

2646	Beginner Flag Race
2647	Senior Goat Tying
2648	Intermediate Goat Tying
2649	Junior Goat Tail-Tying
2650	Beginner Goat Tail-Tying
2651	Breakaway Roping
2652	Calf Roping
2653	Team Roping

POULTRY

Blue \$1.50 • Red \$ 1.25 • White \$1

Superintendent: Alice Ligman

1. Members are limited to 5 entries in each phase in which they are enrolled and they can only make entries in those classes. A member must be enrolled in the project that he or she is exhibiting.
2. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities. Market Poultry will be judged on meat quality.
3. Exhibitors are responsible for feeding and watering exhibits daily.
4. All poultry except waterfowl must show proof that they are Pullorum-typhoid clean by one of the following methods:
 - a. Originate from a U.S. Pullorum-typhoid clean flock as evidenced by an official VS Form 9-3.
 - b. Present evidence (documentation) that the entries were purchased from a U.S. Pullorum-typhoid clean source and have been the only poultry on the premises.
 - c. Present an official VS 9-2 Form, signed by an official testing agent, showing the entries have had a negative Pullorum-typhoid test within the preceding 90 days. Failure to do so will be immediate removal from fairgrounds.
5. Showmanship – exhibitors in the 4-H Poultry division of showmanship will receive ribbons only.
6. Pigeons – Exhibitor may enter 1 bird per breed as singles, not to exceed three entries.

Class	4-H Chicken
2666	Standard Breeds, Large Fowl - One young bird of either sex
2667	Standard Breeds, Large Fowl - One old bird of either sex
2668	Standard Breeds, Bantams - One young bird of either sex
2669	Standard Breeds, Bantams - One old bird of either sex
2670	Production Pullets, Pen (3 standardbred, crossbred, or staintcross pullets to be judged of egg production qualities only)

2602	Junior Showmanship
2603	Beginner Showmanship
2604	English Equitation
2608	English Pleasure
2612	Senior Horsemanship
2613	Intermediate Horsemanship
2614	Junior Horsemanship
2615	Beginner Horsemanship
2616	Senior Western Pleasure
2617	Intermediate Western Pleasure
2618	Junior Western Pleasure
2619	Beginner Western Pleasure
2620	Pony Pleasure
2621	Junior Western Pleasure, Horses 5 & Under
2622	Pleasure Pairs
2623	Senior Reining
2624	Intermediate Reining
2625	Junior Reining
2626	Beginner Reining
2627	Working Ranch Horse Senior
2628	Working Ranch Horse Intermediate
2629	Working Ranch Horse Junior
2630	Beginner Working Ranch Horse
2631	Senior Trail
2632	Intermediate Trail
2633	Junior Trail
2634	Beginner Trail
2635	Senior Pole Bending
2636	Intermediate Pole Bending
2637	Junior Pole Bending
2638	Beginner Pole Bending
2639	Senior Barrel Racing
2640	Intermediate Barrel Racing
2641	Junior Barrel Racing
2642	Beginner Barrel Racing
2643	Senior Flag Race
2644	Intermediate Flag Race
2645	Junior Flag Race

cannot be base bid.

Meat Goats - 50 lbs. • Sheep - 95 lbs.

Swine - 225 lbs. • Market Heifers - 1000 lbs.

Market Steers - 1050 lbs.

3. All Beef, Sheep, Swine, and Meat Goat market animals that received a Champion or Reserve Champion MUST sell in the premium livestock auction.
4. If a youth has Champion in all four species then they must choose which two species Champion will sell. If they receive two Champions and a Reserve Champion, then both Champions will sell and the Reserve will have to take the base bid option or be taken home.
5. Sale order will be Champion of each species, then Reserve Champion of each species, followed by Blue ribbon, Red ribbon, White ribbon animals in each designated species.
6. Anyone who violates sale rules will be barred from the sale in all species this year and any following year. They will also forfeit all premiums to be received by the fair association or sale buyers for current year on all animals including base animals.
7. All animals may be subject to a second weight for sale requirements.
8. If the owner consigns an animal to the sale and it is sold, the animal CANNOT be purchased and taken home; ownership belongs to buyer. Further the sale proceeds will be forfeited on all animals including base animals.
9. 4-H / FFA animals will be sold by premium dollar.
10. All salesmen must have a current YQCA Certification **prior to June 15th** to participate in the Livestock Auction or to sell base bid animals.
11. All animals being sold must have a livestock Auction Entry Form filled out and fees turned into the Fair Office in the Ag Building.
12. 4-H / FFA member must return one of the sheets with the buyer signature to the Auction Secretary before premiums can be paid to them.
13. Sale sign-up will be at the Fair Office during fair week.
14. **Deadline to sign up is Noon on Thursday.**
15. Late entries will be sold at the end of their respected species. Must contact Fair Office for Sale Chairman approval.
16. In accordance with the tax laws, exhibitors will receive a 1099 from the Linn County Livestock auction if their premium meets or exceeds the required amount set by current tax laws. Exhibitors selling must provide their social security number or tax ID prior to issuing any premium winnings. Youth participating in the Linn County Livestock Auction will need to provide their social security number and all information is confidential. Please consult your tax advisor on filing procedures.

4-H SILENT AUCTION

Saturday, August 8th • 10 a.m.-Noon • Beef Barn

Linn County 4-H'ers are eligible to participate in the Silent Auction if:

1. They are not selling an animal in the livestock auction.
2. 7 years old as of May 1st.
3. Sign up by 3 p.m. Thursday, August 6th (signup sheet in 4-H Building).
4. Must work a shift the day of the auction (designate when signing up auction items).
5. May sell three items exhibited during fair; two of the three exhibits can be from the same project areas.
6. Provide auction exhibit to auction table (in Beef Barn) by 10 a.m. Saturday morning.
7. Attach a note card describing what your item is and any details you would like others to know.
8. Food items are fresh products. (Prepared in the past 24 hours.)

4-H & FFA SHOWMANSHIP RULES

1. All exhibits entering the Showmanship class will receive a ribbon. Ribbons will be awarded according to the Danish system, Blue, Red, and White. The judge will be asked to give oral comments for exhibitors.
2. The animals fitted and shown must be the 4-H/FFA project of the person showing the animal.
3. Livestock shows will be BLOW AND GO. This is defined as not using adhesive, glue, paint, or powder products.
4. All showmanship classes will be divided and shown in the following order 1. Senior (14 years & Up), 2. Intermediate (11-13 years of age), 3. Junior (9 & 10 years of age). 4. Beginner (7 & 8 years of age) as of January 1 of current year.
5. A final Showmanship Champion of overall livestock classes will be selected in the Round Robin; see Round Robin rules. (Beef, Goat, Sheep and Swine)

4-H & FFA ROUND ROBIN RULES

1. A champion showman will be selected in the Junior (9 & 10) Intermediate (11-13) and Senior (14 and older) age divisions from each of the following species: Beef, Goat, Sheep, & Swine to participate in the Round Robin Contest. An Overall Grand Champion Round Robin Showman will be selected in the Junior, Intermediate and Senior age divisions.
2. Exhibitors are required to provide their champion showmanship animal for the Round Robin contest. Other animals needed will be

HORSE

Blue \$2.50 • Red \$2 • White \$1.50

Superintendents:

Jed Umphenour, Beth Sandness

1. The Linn County Fair Horse Show will follow the rules stated in the Kansas 4-H Horse Rule Book.
2. Each 4-H horse being entered in the 4-H Horse Show must be registered with the Extension Office prior to May 1 of the current year. Multiple family members may use the same horse, but the management of the project should be split equally between family members. A horse may not be entered in the same class more than one time in the same age division.
3. All horse entries are due on the Fairgrounds Thursday by 1:30 p.m. Check schedule for show times and locations.
4. Pre-entries are required to participate in the 4-H Horse Show.
5. A current Kansas 4-H Horse Identification form and a current Negative Coggins are required to check in.
6. The show order will run Senior division (14-18), Intermediate division (11-13), Junior division (9 & 10) and then Beginner division (7 & 8).
7. Horses should not be ridden east of the horse barns. Horses should be ridden in the arenas and in the parking areas next to the arenas.
8. Please submit a Stall Reservation Form by July 15 and the Horse Superintendent will assign stalls.
9. Classes may be combined at the discretion of the Horse Superintendent.
10. Beginner and Junior division youth may be assisted into and while in the box only in roping classes; this is for the Linn County Fair Show only. They may not be led into the arena!
11. Hi-Point buckles will be awarded in the Junior, Intermediate and Senior age divisions. To be eligible for the Hi-Point buckles a 4-H'er must have passed Level 1 for intermediate, Level 1 and 2 for senior, of the Kansas 4-H Horse Standards of Excellence, which are available from the Extension Office. A 4-H'er may only win one Hi-Point buckle per age division. Complete High Point Rules are available on request.
12. A horse can only show in one Western Pleasure Class.

Class	4-H Horse
2597	Halter: Non-Stock & Pony (All Ages)
2598	Halter: Stock Type Mares (All Ages)
2599	Halter: Stock Type Gelding (All Ages)
2600	Senior Showmanship
2601	Intermediate Showmanship

7. The "Guidelines to Kansas 4-H Dog Show" will be the rules for show in all classes except the Beginner (pre-novice) Obedience Classes.
8. Any dog fouling in the ring will receive an automatic white ribbon.
9. Any female dog in season will not be allowed to show.
10. Agility – In order to qualify for agility a 4-H member and their dog MUST COMPLETE ONE YEAR OF OBEDIENCE TRAINING. This member and their dog must also attend 75% of the county-wide obedience training classes.
11. Agility 1A (on-lead) – All exercises on-lead. Handler and dog may be experienced or inexperienced but cannot have two qualifying scores in agility.
12. Agility 1B (off-lead) – All exercises off-lead. For experienced handler and dog.
13. Agility 2 (all off-lead) – Must have received two qualifying scores in agility.
14. Dogs will be divided into three height divisions for agility:
 - a. Division 1 – Dogs 14" and under
 - b. Division 2 – Dogs over 14" and including 20"
 - c. Division 3 – Dogs over 20"
15. Miami County 4-H members who have participated in the Linn County 4-H Dog meetings will be allowed to compete as exhibitions.

Class	4-H Dog
2570	Obedience - Pre-Novice, (not eligible for State Fair)
2571	Obedience - Novice
2572	Obedience - Graduated Novice
2573	Obedience - Open A
2574	Obedience - Open B
2575	Obedience - Utility A
2576	Obedience - Utility B
2577	Beginner Showmanship
2578	Junior Showmanship
2579	Intermediate Showmanship
2580	Senior Showmanship
2581	Agility 1 LEAD OFF
2582	Agility 2 OFF LEAD
2583	Agility 3 OFF LEAD
2584	Pre-Agility 1 On Lead (Not eligible for State Fair)
2585	Rally Obedience 1
2586	Rally Obedience 2 OFF LEAD
2587	Rally Obedience 3 OFF LEAD

- requested by the Contest Superintendents.
3. The judge will provide oral comments for exhibitors.
4. If a showman is selected as top showman in more than one species, they must designate which species they will represent. The reserve showman in the non-selected species will be nominated to represent that species in the competition.
5. Exhibitors may only win the Round Robin Showmanship one time per age division.

ARTS

Purple/Blue • \$1.50 • Red \$1.25 • White \$1
Visual Arts Superintendent: Courtney Lanham

Visual Arts and Crafts

1. May enter four exhibits.
2. Exhibitor is welcome to bring a picture stand or something to prop pictures up for display.
3. No plants or plant materials needing watering can be entered.
4. State Fair Special Rules: Visual Arts and Crafts exhibit will be determined at judging, due to quotas set forth by the state.

Class	4-H Visual Arts and Crafts
2001	Visual Arts and Crafts Level I
2002	Visual Arts and Crafts Level II
2003	Visual Arts and Crafts Level III
2004	Visual Arts and Crafts Level IV

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Performing Arts Superintendent: Kim Silvers

Performing Arts

1. One entry permitted for Performing Arts.
2. Performing Arts will be judged during the Public Fashion Revue.

Class	4-H Performing Arts
2011	Performing Arts Level I
2012	Performing Arts Level II
2013	Performing Arts Level III
2014	Performing Arts Level IV

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Fabric & Fiber Arts Superintendent: Marcie Caldwell

Fabric and Fiber Arts

1. May enter four exhibits.
2. Fiber Arts articles, which are normally worn as a pair, must be exhibited as a pair.
3. Fiber Arts is defined as any method of creating a unique design

with fiber, fabric or yarn. This may include making fabric such as weaving, crochet, knitting, needlepoint or when existing fabric is changed into something quite different, such as quilting or embroidery or ethnic art. Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.

4. Fiber Arts Educational Notebook — Share with others what you learned in this project about a particular fiber art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to photographs of completed projects, or other ways of educating others about fiber arts.
5. State Fair Special Rules: May enter three fabric and fiber art exhibits, one exhibit per class, if you receive a purple at the county fair.

Class	4-H Fabric and Fiber Arts
2021	Fabric and Fiber Arts Level I
2022	Fabric and Fiber Arts Level II
2023	Fabric and Fiber Arts Level III
2024	Fabric and Fiber Arts Level IV

BANNERS, BOOTHS, BALES

Purple \$8 • Blue \$5 • Red \$3

1. Each banner, booth, or bale should illustrate or demonstrate a phase of club work or activity.
2. Each club may make up to 2 entries; entries must be made on pre-fair entry form.
3. Name of club should be in front of booth or bale. A label is to be attached to the front lower left corner of a banner with club name, county, and year.
4. Booths shall be 4 feet square and stand alone.
5. Hay bales are donated by the fair board and re-used; please do not use spray paint or other such products to decorate them with.
6. Club must maintain its booth or hay bale throughout fair.
7. Each club is responsible for disassembling their booth, bale or banner at the conclusion of fair.
8. Basis of Award:
 - A. Educational Value 40%
 - * Presents suggestions or striking facts or clinching arguments, simple in form, quickly grasped, and an ease of accomplishment.
 - * Shows extent which 4-H involvement meets a fundamental need.
 - * Promotes decision and action; for example yields, savings, increased returns, or other benefits which adoption of practice(s) represents.

DAIRY GOAT

Blue \$2.50 • Red \$2 • White \$1.50

1. All animals exhibited must be a good representative of the breed designated.
2. All goats must be identified with an official USDA Scrapies Tag at the time of arrival at the fair.
3. No 4-H/FFA member may enter and show more than two animals in a class, or three in a phase. A total of 3 head may be shown.
4. The showmanship class will be held at the beginning of the Dairy Show.
5. Grade and registered goats will be shown in the same class.
6. Registration papers should be in 4-H/FFA member's name by July 1 to compete at State Fair.

Class	4-H Dairy Goat
2565	Junior (Doe's up to 6 months of age)
2566	Junior (Doe's 6-12 months of age, not in milk and not previously freshened)
2567	Junior (Doe's 12-24 months of age, not in milk and not previously freshened)
2568	Senior (Doe's up to 24 months of age, in milk, previously freshened)
2569	Senior (Doe's 24 months & older, in milk, previously freshened)
3009	Senior Dairy Goat Showmanship
3010	Intermediate Dairy Goat Showmanship
3011	Jr Dairy Goat Showmanship
3012	Beginner Dairy Goat Showmanship

DOG

Blue \$3.50 • Red \$2.50 • White \$1.50

Superintendent: Marcella Troth, Emma Epps & Aubree Swisher

1. The dog must be trained and shown by a 4-H member.
2. A current immunization record by a licensed veterinarian must be presented at check-in.
3. May exhibit only in one Obedience Class per dog.
4. May exhibit only in one Showmanship Class per dog. Showmanship will be divided according to the handler's age.
5. Dogs must be shown with a 6' leather or nylon lead and training collar in obedience classes.
6. Dog/Handler may be dismissed from the ring by the judge due to:
 - a. Dog leaving the ring out of control
 - b. Dog being overly aggressive
 - c. Handler using abusive language or unsportsmanlike conduct
 - d. Baiting dog

PET & SPECIALTY ANIMAL

Blue \$1.50 • Red \$1.25 • White \$1
Superintendent: Alice Ligman

1. May exhibit 1 animal per class.
2. Each entry may be required to pass inspection on arrival at the fair grounds.
3. To show pets, they must be owned and in the exhibitor's possession for at least 4 months.
4. No pregnant or nursing animals are allowed to show.
5. Appropriate healthcare should be exercised. (Shots etc.)
6. Specialty animals will be considered non-typical livestock or house pets.
7. Animals may only be shown in Pet Show, cannot be shown in another division as well.

Class	4-H Pet & Specialty Animal
2555	Pet
2556	Specialty Animal

DAIRY CATTLE

Blue \$5.50 • Red \$3.50 • White \$2.50

1. All animals exhibited must be a good representative of the breed designated.
2. No 4-H/FFA member may enter and show more than two animals in a class. A total of 3 head may be shown.
3. The showmanship class will be held at the beginning of the Dairy Show.
4. Grade and purebred heifers will be shown in the same class.
5. Registration papers should be in 4-H/FFA member's name by July 1 to compete at State Fair.
6. Youth may show leased grade dairy animals as long as form is in Extension Office by June 1.

Class	4-H/FFA Dairy Cattle Breeding
2560	Heifer Calf (Born after August 1 of previous year)
2561	Yearling Heifer (One year old, but not yet 2. Born before August 1 of previous year)
2562	Heifer or Cow (2 years or older)
3006	Senior Dairy Cattle Showmanship
3007	Intermediate Dairy Cattle Showmanship
3008	Junior Dairy Cattle Showmanship
3009	Beginner Dairy Cattle Showmanship

B. Interest and Originality 20%

* Presents original, unusual or striking method of exhibition. Uses life, motion, action, color or light to emphasize the main idea presented.

* Holds interest of people until they have read or observed essentials of the materials presented.

* Uses familiar illustrative material.

* Uses method of demonstration or simple contrast.

* Defines clearly one central idea.

C. Appearance 20%

* General appearance, artistic, neat and attractive.

* Title sign showing subject of exhibit.

D. Quality of display and material 20%

* Maps, labels, and charts designed to feature effectively the work of practice presented. Consider size of letters and cards in relation to importance of idea.

* Quality of products grown or articles made.

* Display must be made of materials that will permit the banner to be rolled, folded and displayed repeatedly without damaging the banner.

* Banner must be hung on a rod and rope or hanging wire which is strong enough to support the banner.

* Banner must be a minimum of 12 and a maximum of 16 square feet, with a minimum of 3 feet on one side.

9. State Fair Special Rules. A maximum of three banners may be entered per county.

Class	4-H Banners, Booths, Bales
2030	4-H Banner
2031	4-H Decorated Hay Bale
2032	4-H Booth

CLOTHING & TEXTILES

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Sewing Construction Superintendent: Joan Avery
Judging on Saturday, July 25

Sewing Construction

1. May exhibit up to four entries in your level.
2. Identification Labels (no straight pins may be used to attach these items.)
 - a) Fabric labels may be obtained from the Extension Office: Labels must contain Name, Class Number, County or District.
 - b) Sew or attach labels on inside of garment (back of neck, center back of waistband, or end of apron band. Label each piece.

3. Garments should be carefully laundered and clean before being exhibited.
4. Garments should be placed on hangers when brought to be judged. Attach skirts on hangers with large safety pins.
5. Bring pattern to judging; your ribbon placing will be lowered by one without it.
6. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow Copyright laws as you are preparing your exhibit. No card table displays are allowed. (See General Rules for poster and display guidelines.)
7. 4-Hers should bring their construction project to the Public Revue to receive their ribbon or award.
8. State Fair Special Rules. Exhibitors may enter a maximum of two exhibits in Sewing Construction.

Class	4-H Sewing Construction
2040	Clothing Article, Garment, or Outfit Level I
2041	Clothing and Textiles Educational Exhibit Level I
2050	Clothing Article, Garment, or Outfit Level II
2051	Clothing and Textiles Educational Exhibit Level II
2060	Clothing Article, Garment, or Outfit Level III
2061	Clothing and Textiles Educational Exhibit Level III
2070	Clothing Article, Garment or Outfit Level IV
2071	Clothing and Textiles Educational Exhibit Level IV

STYLE REVUE

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Style Revue Superintendent: Lorenza Stolle
Judging on Saturday, July 25

1. May enter two entries in Style Revue Constructed Garment that have been made by the 4-H'er and choose 1 to model at the Public Style Revue.
2. May enter two entries in Buymanship division, one entry per class, and choose 1 to model at the Public Style Revue.
3. Narration script and Exhibit Forms for this project will be available at the Extension Office or emailed to participants.
4. A narration script form must be completed for each entry the 4-H'er chooses to model at the Public Style Revue on July 25.

Class	4-H Style Revue
2081	Level I Style Revue Constructed Garment
2082	Level II Style Revue Constructed Garment

2. All goats must have a USDA Scrapies Tag in place at the time of fair weigh-in. Registered goats may use a tattoo in place of the Scrapie Tag, 1-866-USDA-tag. Youth must complete YQCA to exhibit.
3. May enter and show three (3) market animals and three (3) breeding animals.
4. All animals must be of at least ½ meat goat breeding, no bucks allowed.
5. All meat goats must be dehorned or horns tipped. If tipped the horn must be dime size or larger in diameter.
6. Registered meat goats must have registration papers present to show in purebred class, in the youth or immediate family name.
7. Breeding classes will be broken by every 6 months of age; market classes will be broken by weight.
8. No powders, sprays or adhesives allowed.
9. Goat show will be breeding classes, showmanship classes (Senior, Intermediate, Junior, and Beginner), market classes followed by bred and owned.
10. Bred and Owned Market Goat must be raised on exhibitor's farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc. Bred and Owned class will show after Grand Champion is named. Ribbons will be awarded but no premium money.
11. Animals for class 2543 or 2545 cannot have shown in classes 2542 or 2544.
12. Showing of Goats - Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing.
13. All meat goats must have baby teeth and no signs of permanent teeth.

Class	4-H/FFA Breeding Goats
2542	Registered Breeding Doe Meat Goat
2543	Registered Breeding Nanny-Kid Pair
2544	Crossbred/AO Breeding Doe Meat Goat
2545	Crossbred/AO Breeding Nanny-Kid Pair
Class	4-H/FFA Market Goat
2546	Market Meat Goat
2547	Bred & Owned Market Goat
3003	Senior Meat Goat Showmanship
3004	Intermediate Meat Goat Showmanship
3005	Junior Meat Goat Showmanship
3006	Beginner Meat Goat Showmanship

BUCKET CALF

Blue \$5.50 • Red \$ 3.50 • White \$ 2.50

Superintendents: Barn Harvesters 4-H Club

- Classes will be broken at the discretion of the Superintendent. They will be broken on the following criteria, age of 4-H'er and/or age of calf.
- NO BULL MAY BE SHOWN IN BUCKET CALF CLASS.
- Animals are not eligible to be sold in the Livestock Sale.
- Bucket calf exhibitors may only show in the bucket calf division. They cannot show this animal or any other animal in Beef or Dairy Classes.
- Calves must be born between January 1 of the current year and prior to May 31 of the current year.
- Criteria for judging will be based on the following:
 - Interview with judge and knowledge of the animal. Interview will be held in the 4-H building with the judge. Exhibitors will need to provide their simplified record sheet that is available at the Extension Office.
 - Health and condition of the animal.
 - Cleanliness of animal.
 - Showmanship, ability to handle, present and control the animal.
- Exhibitor may not exceed 10 years of age, unless it is their first year in the Beef or Dairy project.
- Only eligible to show in 4-H Division, not open class.
- This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
- Any animal not deemed safe will be barred from showing, and must be removed from the fairgrounds within two hours of determination.
- Interviews will take place prior to the show (check schedule for time and location). Calves are not to be present during interview. Interview worksheets should be brought to the interview and are available at the Extension Office.
- All bucket calves must be tied with a neck rope as well as a halter.

Class	4-H Bucket Calf
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2540	Junior Calves (Calved after January 1 and prior to May 31 of current yr.)
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MEAT GOATS

Blue \$2.50 • Red \$ 2 • White \$1.50

Superintendents: Tracy Lindsey and Kendra Browning

Junior Superintendents: Copenhagen Browning, Cierra Lindsey

- Ownership and a 4-H EID ear tag must be established and in place by county deadline or a tattoo. Registration papers can be used in place of the 4-H EID Scrapie's tag. For breeding animals only.

2083	Level III Style Revue Constructed Garment
2084	Level IV Style Revue Constructed Garment
2091	Level 1 Clothing Buymanship - Boys Casual
2092	Level 1 Clothing Buymanship - Boys Dress
2093	Level I Clothing Buymanship - Boys Formal
2094	Level I Clothing Buymanship - Girls Casual
2095	Level I Clothing Buymanship - Girls Dress
2096	Level I Clothing Buymanship - Girls Formal
2097	Level II Clothing Buymanship - Boys Casual
2098	Level II Clothing Buymanship - Boys Dress
2099	Level II Clothing Buymanship - Boys Formal
2100	Level II Clothing Buymanship - Girls Casual
2101	Level II Clothing Buymanship - Girls Dress
2102	Level II Clothing Buymanship - Girls Formal
2103	Level III Clothing Buymanship - Boys Casual
2104	Level III Clothing Buymanship - Boys Dress
2105	Level III Clothing Buymanship - Boys Formal
2106	Level III Clothing Buymanship - Girls Casual
2107	Level III Clothing Buymanship - Girls Dress
2108	Level III Clothing Buymanship - Girls Formal
2109	Level IV Clothing Buymanship - Boys Casual
2110	Level IV Clothing Buymanship - Boys Dress
2111	Level IV Clothing Buymanship - Boys Formal
2112	Level IV Clothing Buymanship - Girls Casual
2113	Level IV Clothing Buymanship - Girls Dress
2114	Level IV Clothing Buymanship - Girls Formal

ENERGY MANAGEMENT

Purple/Blue \$1.50 • Red \$1.25 • White \$1

Superintendent: Alice Ligan

- Each exhibitor is LIMITED TO TWO EXHIBITS.
- Articles that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- Exhibit must be operable. If battery power is required, then batteries must be furnished.
- Any project with a complexity of size or electronics must have (1) Instructions for assembly and use (2) Equipment available at the time of judging for actual testing of the exhibit.

- Small engines exhibits must be smaller than 20 horsepower. Displays are limited to 4' wide and 4' deep.
- All exhibits going to Kansas State Fair must have an evaluation card completed and attached securely. This evaluation card, available at Extension Office, should include the member's name & age, a description of the exhibit including the specific name & use, whether the exhibit is for indoor or outdoor use, and the cost of the project.

Class	4-H Electricity
2141	Electricity Level I
2142	Electricity Level II
2143	Electricity Level III
2144	Electricity Level IV
Class	4-H Small Engines
2151	Small Engines Level I
2152	Small Engines Level II
2153	Small Engines Level III
2154	Small Engines Level IV

ENTOMOLOGY

Purple/Blue \$1.50 • Red \$1.25 • White \$1

Superintendent: Alice Ligman

ENTOMOLOGY COLLECTION CLASSES GUIDELINES

- All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
- Identification should follow the taxonomy included in www.bugguide.net. Project members are encouraged to progress toward the taxonomy found in "Insects in Kansas" book or "Insects in Kansas Book: 2016 Revised Taxonomy" by 2019.
- Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, county or district and the class the 4-H'er is enrolled in and the statement of taxonomy used in the "Insects in Kansas" book or "Insects in Kansas Book: 2016 Revised Taxonomy" which follow www.bugguide.net. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
- The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only adult specimens can be used in collection boxes; however one female and one male of a species correctly identified can be displayed.

- All 4-H Breeding Beef animals must enter fair at the same time as market weigh-in. Registration papers must be presented at this time.

Market Class Special Rules:

- The market beef classes will show by weight. Weight classes determined by the superintendents.
- The top two blues in each market steer class will show for Grand and Reserve Champion Market Steer and the top two blues in each market heifer class will show for Grand and Reserve Champion Market Heifer and the overall Grand and Reserve will be selected from these four animals.
- All 4-H/FFA beef exhibitors are limited to showing three (3) breeding heifers and three (3) market animals. A total of six (6) head may be shown by one member.
- All beef animals must enter with superintendent at the fair weigh-in.
- Rate of Gain winner must weigh in at official county spring date and show at fair to be eligible for the award.
- Bred and Owned Market Beef will be shown for market beef only; they will show just after the champion market animal is named. Must be raised on exhibitor's farm, bred and owned by youth or immediate family, not grandparents, cousins, uncles, etc. Ribbons will be awarded but not premium money.

Class	4-H/FFA Beef Breeding Class
2531	Junior Heifer Calf (Calved after January 1 of current year)
2532	Senior or Winter Heifer Calf (Calved between September 1 and December 31 of previous year)
2533	Summer Yearling Heifer Calf (Calved between May 1 and August 31 of previous year)
2534	Junior & Spring Yearling Heifer (Calved between January 1 and April 30 of previous year)
2535	Nearly Two Year Old and Older Female (Calved prior to January 1 of previous year)
2536	Cow-Calf Pair (To be eligible for this class, calf cannot have been shown in a previous class, calf must be born after August 15 of previous year to Fair date this year. Papers in exhibitor's name only by May 1.)
Class	4-H/FFA Beef Market Class
2537	Market Heifer
2538	Market Steer
2539	Bred & Owned Market Beef
3000	Sr. Beef Showmanship
3001	Intermediate Beef Showmanship
3002	Junior Beef Showmanship

- Must be enrolled in the project for which the exhibit is made.
- Exhibit will consist of notebook, poster, or display relating to current year's project work.
- Poster and display rules - See 4-H General Rules.

Class	4-H Wildlife & Sport Fishing
2811	Wildlife and Sport Fishing Level I
2812	Wildlife and Sport Fishing Level II
2813	Wildlife and Sport Fishing Level III
2814	Wildlife and Sport Fishing Level IV

WOODWORKING

Purple/Blue \$1.50 • Red \$1.25 • White \$1

Superintendent: Ty Holler

- Each article exhibited must be accompanied by the plan, blueprint, working drawings, sketch, or explanation of how it is made. Label each article showing intended use. Designate on the entry blank if the article is kit or original construction.

Class	4-H Woodworking
2511	Woodworking Level I
2512	Woodworking Level II
2513	Woodworking Level III
2514	Woodworking Level IV

BEEF

Blue \$5.50 • Red \$ 3.50 • White \$ 2.50

Superintendent: Austin Stroup

- Only eligible to show in 4-H Division, not open class.
- This will be Blow and Go show. This is defined as not using adhesive, glue, paint, or powder products.
- Beef Show order will be breeding classes, showmanship classes (Senior, Intermediate, Junior and Beginner), market classes followed by bred and owned. Youth must complete YQCA to exhibit.
- Any animals not deemed safe will be barred from showing, not eligible for sale, and must be removed from the fairgrounds within two hours of determinations.
- All beef animals must be tied with a neck rope as well as a halter.

Breeding Class Special Rules:

- Breed registration papers must be in club members' name, or immediate family prior to June 15 in order to show in a breed class. If there are no registration papers, the animals will be shown in the AOB class.
- Breeding classes will be shown by breeds.

- Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by order in the box, then family where required. The sequence arrangement of the orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.
- For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/ locality. Full county name, state abbreviation and collector name on the second label will be required in 2019. Collector's name on the date/locality label is optional.
- The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled "Out of State Insects." These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
- Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
- Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

2159	<p>INTRODUCTORY COLLECTION</p> <p>Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or plexiglass taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. Members may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair class for this level.</p>
2160	<p>BEGINNING I ENTOMOLOGY COLLECTION</p>

	Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
2161	BEGINNING II ENTOMOLOGY COLLECTION Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
2162	INTERMEDIATE ENTOMOLOGY COLLECTION Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

ENTOMOLOGY NOTEBOOK CLASSES GUIDELINES

- Individual entries are to be placed for display in a three-ring notebook for competition.
- During the transition, orders & family names should follow the taxonomy either a) as printed in "Insects in Kansas" book or b) "Insects in Kansas Book: 2016 Revised Taxonomy," which follows www.bugguide.net. Project members are encouraged to progress towards option by 2019 or as revised "Insects in Kansas" book is available.
- 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
- Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and statement of taxonomy used:
 - "Insects in Kansas" book or
 - "Insects in Kansas Book: 2016 Revised Taxonomy," which follows www.bugguide.net.
- Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
- Date, common name, full county name and state abbreviation should

to three pages of project photographs. For robots that can be programmed, robot programming information must be included, this information should be placed inside the 10"x13" manila envelope mentioned above.

Astronomy

- Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting, are not acceptable exhibits.
- Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- Each exhibit must include an exhibit information form which should be attached to the outside of a 10" x13" manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.
- Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8½"x11" page. A brief caption should accompany each photograph. Place photos in the 10"x13" manila envelope.
- The telescope must be property assembled and painted with a smooth and uniform finish.
- Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
- Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand.

Class	Astronomy
2467	Telescope made from kit or original design
2468	Educational Exhibit — display, poster, or notebook

WELDING

Purple/Blue \$1.50 • Red \$1.25 • White \$1

Superintendent: Ty Holler

Class	4-H Welding
2750	Welding Level I
2751	Welding Level II
2752	Welding Level III
2753	Welding Level IV

WILDLIFE & SPORT FISHING

Purple/Blue \$1.50 • Red \$1.25 • White \$1

- This division is designed as an educational display for wildlife projects.

attach it to a 10"x13" manila envelope.

6. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space.
7. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket.

Class	Rocketry
2460	Kit Assembled - All Age Categories
2461	Original Materials - All Age Categories
Class	Robotics
2466	Robotics (all age categories)

Robotics

1. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
2. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
3. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
4. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.
5. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship.
7. Robots must have automated articulated structures (arms, wheels, grippers, etc.).
8. Robotic arms (hydraulic or electric) are allowed. A remote is allowed to provided more than a single action happens when a single button is pressed on the remote.
9. Each exhibitor is required to complete the "4-H Robotics Exhibit Information Form" which is available through the extension office or at www.KansasSpaceTech.com. This form must be attached to the outside of a 10"x13" manila envelope.
10. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot) construction plans, and one

be included for each species. Collector's name on the specimen page is optional.

7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.
10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

2163	<p>INTRODUCTORY ENTOMOLOGY NOTEBOOK</p> <p>Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.</p>
2164	<p>BEGINNING ENTOMOLOGY NOTEBOOK</p> <p>Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the special project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.</p>
2165	<p>INTERMEDIATE ENTOMOLOGY NOTEBOOK</p> <p>Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging.)</p> <p>a) "Insects in Kansas" book—Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or</p>

	b) "Insects in Kansas Book: 2016 Revised Taxonomy" which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.
2166	ADVANCED ENTOMOLOGY NOTEBOOK Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

ENTOMOLOGY EDUCATIONAL DISPLAY CLASSES GUIDELINES

1. All entries should be submitted in an 18x24x3.5 inch wooden display box with a clear plastic top (such as Plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

2167	BEGINNING EDUCATIONAL DISPLAY Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational displays.
2168	INTERMEDIATE EDUCATIONAL DISPLAY Class for individuals that are exhibiting in the Intermediate

2453	Reading Level IV
Class	4-H Self-Determined
2471	Self-Determined Level I
2472	Self-Determined Level II
2473	Self-Determined Level III
2474	Self-Determined Level IV

SHOOTING SPORTS

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Superintendent: Nancy Simpson

1. All live Shooting will take place in conjunction with the Miami County Shoot.
2. All 4-H'ers wishing to participate in the Shoot must meet all of the requirements set forth by the Miami County Shooting Sports program.
3. Each member can have 4 exhibits.

Class	4-H Shooting Sports
2480	Air Rifle
2481	Archery
2482	Black Powder
2483	Shotgun
2484	Compound Archery
2485	Air Pistol
2486	Small Bore Rifle
2487	Educational display

SPACETECH

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Superintendent: Ty Holler

COMPLETE RULES TO EXHIBIT MUST BE PICKED UP AT THE EXTENSION OFFICE FOR ROCKETRY, ROBOTICS AND ASTRONOMY.

Rocketry

1. Rocketry exhibits must have been flown.
2. No engines or ignitors are permitted with the exhibits.
3. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from www.KansasSpaceTech.com.
4. All rockets must be built from a kit or by original design. Pre-finished items which require no construction or painting are not acceptable.
5. 4-H'ers are to complete and sign the rocketry information form, available from www.KansasSpaceTech.com or the extension office, and

may be entered. Exhibitors (members) with 8 years or more of 4-H photography project experience may enter 2 photographs as long as the photographs are in different classes. There is no division for the Picture Story or Set class at State Fair.

Class	4-H Photography
2425	Picture Story or Set Level I
2426	Black and White photograph Level I
2427	Color photograph Level I
2428	Computer Enhanced or Manipulated Photo Level I
2429	Picture Story or Set Level II
2430	Black and White photograph Level II
2431	Color photograph Level II
2433	Computer Enhanced or Manipulated Photo Level II
2434	Picture Story or Set Level III
2435	Black and White photograph Level III
2436	Color photograph Level III
2439	Computer Enhanced or Manipulated Photo Level III
2440	Picture Story or Set Level IV
2441	Black and White photograph Level IV
2442	Color photograph Level IV
2443	Computer Enhanced or Manipulated Photo Level IV

READING SELF-DETERMINED

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Superintendent: Cassandra Bartlett

1. This division is designed for educational displays for projects where no other division is practical. Including but not limited to, small engines, safety, scrapbooking, & livestock educational displays.
2. Exhibits may consist of, but not limited to, notebooks, posters or displays relating to the current year's project work. See 4-H General Rules for poster and display guidelines.
3. If a notebook is entered it should consist of a story plus other supporting materials, including a record sheet if applicable.

Class	4-H Reading
2450	Reading Level I
2451	Reading Level II
2452	Reading Level III

	Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational displays.
2169	ADVANCED EDUCATIONAL DISPLAY Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for Educational displays.

FIELD CROPS

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Superintendent: Alice Ligman

1. The crop must be typical of the crop designated.
2. May not enter crops other than those represented in this project.
3. May only enter and exhibit one entry per class.
4. Every entry must be identified by hybrid or variety name.
5. Exhibits must be a product of and grown by the actual exhibitor, not a family member.

Class	4-H Field Crops
2195	White Corn - Variety and Hybrid must be named
2196	Yellow Corn - Variety and Hybrid must be named
2197	Hybrid Grain Sorghum - Hybrid must be named
2198	Hybrid Forage Sorghum - Hybrid must be named
2199	Other Forage Sorghum - Variety must be named
2200	Wheat - Variety or Hybrid must be named - One gallon sample
2201	Oat - Variety must be named - One gallon sample
2202	Barley - Variety must be named - One gallon sample
2203	Alfalfa Seed - Variety must be named - One gallon sample
2204	Alfalfa Hay - Variety must be named - one flake from a rectangular bale or a 10" section cut from a round bale. The flake or slice should be approximately 6" in thickness and tied in two directions.
2205	Brome Grass - One gallon sample of seed
2206	Other Tame Grasses - One gallon sample of seed
2207	Soybeans - Variety must be named - One gallon sample, previous crop year or current year
2208	Soybeans - Bundle of 5 plants grown in the current year
2209	Edible Field Beans - One gallon sample of seed, previous crop year or current year
2210	Edible Field Beans - Bundle of 5 plants grown in current year
2211	Sugar Beets - 2 Beets

2212 | Miscellaneous Crops - Variety must be named - One gallon sample or 10 heads produced from current year

PLANT SCIENCE

Purple/Blue \$1.50, Red \$1.25, White \$1

Superintendent: Alice Ligman

1. Exhibits must be a product of and grown by the actual exhibitor, not a family member.
2. Vegetable exhibits must be shown on 8" or 9" disposable plate, provided by the exhibitor.
3. Exhibitors may enter a maximum of 8 entries in horticulture phase but only 1 per class.

Garden Display

Each exhibitor in this class will be limited to 4 square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. Shelled vegetables should not be exhibited. Quality and condition of the exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

The number of the five vegetables to be exhibited are as follows:

Large Vegetables – One Each

Watermelon, Squash, Pumpkin, Eggplant, Cantaloupe, or similar size vegetables.

Medium Vegetables – Five Each

Cucumbers, Parsnips, Tomatoes, Okra, Carrots, Irish Potatoes, Beets, Sweet Potatoes, Onions, Peppers, or similar size vegetables. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display.

Class	4-H Plant Science
2380	Tomatoes - Plate of 5
2381	Cherry Tomatoes - Plate of 5
2382	Red Potatoes - Plate of 5
2383	White or Russet Potatoes - Plate of 5 (Name Variety)
2384	Sweet Potatoes - Plate of 5 (Name Variety)
2385	Cucumber - Plate of 5
2386	Beans, Green Snap - Plate of 12
2387	Beans, Yellow Wax - Plate of 12
2388	Table Beets - Plate of 5
2389	Carrots - Plate of 5
2390	Eggplant - Display of 1

8. No lettering, including dates, is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
9. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag, available from the Extension Office.
10. Improperly mounted photos, oversize or undersize photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black.
12. Picture stories and sets must be arranged attractively on 11" x 12.5" mat board.
 - A. May be black and white or colored.
 - B. A group (3-5 pictures) which tells a story.
 - C. A set (4 pictures) which has one picture in each of these Categories: building, animal, person, landscape.
13. Computer Manipulated Photos Class: Digital images that have had objects added or removed, multiple filter effects applied or black and white and color combined must be entered in class 2428, 2433, or 2439. Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11" x 12.5" mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 cards explaining what manipulation was done and a standard size print of the final photo. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic.
14. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
15. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For the sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.
16. Photos with live subjects on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be **disqualified and not judged**.
17. Copyright protections must be observed.
18. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H agent responsible for the photography department.
19. State Fair Special Rules. Only one exhibit per 4-H member/exhibitor

HOME ENVIRONMENT

Purple/Blue \$1.50 • Red \$1.25 • White \$1

Superintendent: Alisha Rogers

- Articles may have been used, but if so, shall be cleaned before exhibiting.
- An entry card must be attached to the exhibit with safety pin(s), tape, or string.
- Single Exhibit Class
 - An article made or refinished by the 4-H member for the home.
 - Understand how the item was made or refinished, costs involved and how it fits in the color and design of the room.
- Poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. See 4-H General Rules for Poster and Display Guidelines.

Class	4-H Home Environment
2370	Home Environment Single Exhibit
2371	Home Environment Poster or Display
2372	Home Environment Notebook

PHOTOGRAPHY

Purple/Blue \$1.50 • Red \$1.25 • White \$1

Superintendent: Janell Aust

- Each exhibitor may enter a maximum of 3 exhibits, but no more than 2 per class.
- Photographs entered must be the result of the current year's project work by the 4-H member. Photo images must be taken by the 4-H member.
- Remove white border from the photo print before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.
- Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mat board. Photos mounted on poster board will not be displayed. You may purchase mat boards at the Extension Office.
- Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
- A permanent mount must be made by using photographic adhesive.
- The Kansas State Fair 4-H Photography ID Form (available from the Extension Office) must be used and mounted correctly on the bottom front of the mat board. This will be illustrated in an instruction sheet.

2391	Cantaloupe - Display of 1
2392	Turnips - Plate of 5
2393	Watermelon - Display of 1
2394	Pumpkin - Display of 1
2395	White Onions - Plate of 5
2396	Yellow Onions - Plate of 5
2397	Red Onions - Plate of 5
2398	Bell Peppers - Plate of 5
2399	Peppers - Plate of 5
2400	Okra - Plate of 5
2401	Sweet Corn - Plate of 5
2402	Summer Squash - Display of 1
2403	Winter Squash - Display of 1
2404	Cabbage - Display of 1
2405	Garden Display - See Rules
2406	Other Vegetable -1 Item

FLOWERS/PLANTS

Purple/Blue \$1.50 • Red \$1.25 • White \$1

Superintendent: Alice Ligman

- Exhibit must be grown by the exhibitor.
- Exhibitor may enter in 4 classes, but only 1 exhibit per class.
- Exhibitor must be enrolled in the Plant Science project.
- Arrangements should not take over one square foot of table space.
- State Fair Special Rules. There is no Houseplants division at the State Fair level.

Class	4-H Flowers
2220	Garden Flower - Single Stem - Annual
2221	Garden Flower - Single Stem - Perennial
2222	Flower Arrangement - Fresh Flowers
2223	Houseplants
2224	Foliage Plants
2225	Succulents
2226	Dried Arrangement
2227	Hanging Basket
2228	Miscellaneous

FOODS & NUTRITION

Purple/Blue \$1.50 • Red \$1.25 • White \$1
 Superintendent: Christina Chapman

Foods and Nutrition

1. May enter four exhibits in this division.
2. Present to judge a recipe card with ingredients and instructions for each food exhibit, or the placing will be lowered one ribbon when judged.
3. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H488, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
4. Alcohol (ex: wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with Alcohol in the recipe will be disqualified and not be judged.
5. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
6. Under-baked entries will be lowered one or more ribbon placings.
7. All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
8. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container.
9. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
10. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you are preparing your exhibit. No card table displays are allowed. See 4-H General Rules for poster and display guidelines. NOTE: a collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
11. State Fair Special Rule. A 4-H member may enter one entry in a non-perishable class and one entry in an educational class if they receive a purple ribbon.

RED STAR® Yeast Award

1. RED STAR® Yeast and coupons will be available to all contestants exhibiting in the Food and Nutrition Division as available.
2. Anyone entering a yeast baked bread will be eligible to receive the Red Star Yeast award. Two RED STAR® merchandise items will be awarded. Contestants must use Red Star Yeast and attach the empty packet or

2357. Exhibitor may also exhibit in lapidary classes.

LAPIDARY

Purple/Blue \$1.50 • Red \$1.25 • White \$1
 Superintendent: Alice Ligman

1. The lapidary classes will be judged on the following criteria:
 Workmanship and Content – 60 points
 Presentation and Showmanship – 30 points
 Accuracy of Information – 10 points
2. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 3.5").
3. Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.

Class	4-H Lapidary
2359	Display at least 30 gemstones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or county of origin for non-Kansas material.
2360	Exhibit at least 9 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 different cabochons of any shape or size. Three of the cabochons must be mounted. Label specimens as appropriate including locality (state) where originated.
2361	Exhibit at least 15 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face, or flat lapping. Specimens must represent at least 5 different gemstones and minerals and include at least 5 different cabochons of any shape or size. Five of the cabochons must be mounted. Label specimens as appropriate including locality (state) where originated.
2362	Silversmithing. Display three or more handcrafted mounts. Each mount must contain a different variety of polished stone. Both mounts and stones must be made by the exhibitor.
2363	Advanced project related to lapidary. May include special exhibit on gemstones and minerals or unique lapidary treatments (carvings, spheres, etc.) Exhibit limited to 4 feet of table space or no more than two exhibit boxes 18" x 24" x 3 1/2" with sliding glass cover.

top. Screws, locks, or other devices that would prevent judges from removing Plexiglass cover should not be used.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexiglass cover (inside, use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.
3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes. Exhibitor may also show in geology class 2248 (special exhibit) and in the lapidary class.
4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
5. For the geology classes 2355-2357, all specimens should be mounted in the box by proper groups – rocks, minerals, fossils.
6. For geology classes 2355-2357, all specimens must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, or be considered in the judging.

Class	4-H Geology
2355	Display at least 15 different rocks, minerals, and fossils. Limited to one exhibit box 18"x24"x3 1/2" with Plexiglass cover. Only those exhibiting at State Fair for the first time may enter this class.
2356	Display at least 30 different rocks, minerals, and fossils, at least 5 of each. Limited to one exhibit box 18"x24"x3 1/2" with Plexiglass cover. This class is open to those exhibiting either first or second time at State Fair.
2357	Display at least 45 different rocks, minerals, and fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18"x24"x3 1/2" with Plexiglass cover. Exhibit should include 15 specimens of current year's work.
2358	Special exhibit relating geology to everyday living, or to a mineral test, a rock formation geological history, species or a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18"x24"x3 1/2" with Plexiglass cover. Exhibitor may show in this class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 2355, 2356,

photo to their recipe entry.



Class	4-H Foods and Nutrition
2231	Food Exhibit Level I
2232	Educational Foods and Nutrition Exhibit Level I
2241	Food Exhibit Level II
2242	Educational Foods and Nutrition Exhibit Level II
2251	Food Exhibit Level III
2252	Educational Foods and Nutrition Exhibit Level III
2261	Food Exhibit Level IV
2262	Educational Foods and Nutrition Exhibit Level IV

DECORATED CAKES

Purple/Blue \$1.50 • Red \$1.25 • White \$1

1. All cakes entered must be a food item.
2. Cakes will be judged on appearance.

Class	4-H Decorated Cakes
2271	Decorated Cake, bag & tip or fondant
2272	Decorated Cake, other

FAVORITE FOODS SHOW

Purple/Blue \$1.50 • Red \$1.25 • White \$1

1. A picture of your table setting and your menu will be on display at fair.

Class	4-H Favorite Foods Show
2180	Jr. Division Favorite Foods (13 years and under)
2181	Sr. Division Favorite Foods (14 years and over)

FOOD PRESERVATION

Purple/Blue \$1.50 • Red \$1.25 • White \$1

1. Exhibits must have been preserved since the member's previous year's county fair.
2. May exhibit one entry in each class, up to 3 classes.
3. Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle canning, oven canning, and sun canning. Untested recipes will be disqualified for food safety reasons. Obtain recommended recipe sources from the Extension Office.
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

5. Each exhibit must have the complete recipe and instructions attached with entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.
6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over-wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
7. Each jar exhibit must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product Altitude of Residence, Canning Method (water bath weighted gauge or dial gauge pressure method), Process Time Pressure (psi), Date Processed including month and year, Name and County/District. Labels may be picked up from the Extension Office.
8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160° F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160° F will be disqualified and not be judged.

Class	4-H Food Preservation
2325	Soft Spreads, One Jar
2326	Fruit Juices, One Jar
2327	Low Acid Vegetables, One Jar (green beans, corn, etc)
2328	Pickles & Relishes, One Jar
2329	Tomato/Tomato Products, One Jar
2330	Meats, One Jar
2331	Dried Foods

FORESTRY

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Superintendent: Alice Ligman

1. All exhibits to be mounted on an 8 ½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)

2. Name, club, age and year in project should be on front cover.
3. Prepare a label and place in lower right hand corner of the page. Label should include proper and common name as listed in the 4-H bulletin 334, "List of Native Kansas 4-H Trees," location (county) where collected, and date (day-month-year) collected.
4. See Forestry Project book for details on mounting.
5. Divide specimens into the following 2 sections: Native Kansas Forest Trees; and Non-Native Trees. Should advance to next level after competing for that year.
6. Exhibit only one entry in classes 2340-2342 and only 2 entries in Forestry phase.

Class	4-H Forestry
2340	Beginning Forestry Exhibit leaves of at least 10 different Native Kansas Forest trees, or leaf, twig and fruit of 5 different trees. Can exhibit non-native in addition to Native Kansas Forest trees.
2341	Intermediate Forestry Exhibit leaves of at least 20 (includes 10 new and 10 previously collected in the beginning class) different Native Kansas trees, or leaf, twig, and fruit on 10 (includes 5 new and 5 previously collected in the beginning class) different trees. Can exhibit non-native in addition to Native Kansas trees.
2342	Advanced Forestry Exhibit leaves of at least 40 (includes 20 new and 20 previously collected in the previous classes) different Native Kansas trees, or leaf, twig, and fruit on 20 (includes 10 new and 10 previously collected in the previous classes) different trees. Can exhibit non-native in addition to Native Kansas trees. ** Exhibit one complete leaf where possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
2343	Display - Requires a project notebook with 10 or more seeds collected.
2344	Display - Requires a project notebook showing your project work and include pictures of before, during and after improvements.

GEOLOGY

Purple/Blue \$1.50 • Red \$1.25 • White \$1
Superintendent: Alice Ligman

1. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Exhibit box should have a sliding Plexiglass cover, so it can be removable from the